

15122



# UNIVERSITY OF RAJASTHAN

0113625

Copy of Marks obtained at B. Ed. Examination -

JULY, 2010

S. NO.

15706

Roll No.: 22488

Enrol No.:

99/34587

Category:

REGULAR

Name of Candidate: RAM SINGH

Father's Name: PYARE LAL

Mother's Name: FOOLEE

Name of Institution: SHRI SHARADDHA NATH TEACHER EDU. COLL., GUDHA GOURJI, JUN.

| Subject / Paper (S)                    | Maximum Marks |      |       | Min. Pass Marks             |      |       | Marks Obtained |          |       | Remark |
|----------------------------------------|---------------|------|-------|-----------------------------|------|-------|----------------|----------|-------|--------|
|                                        | Ext.          | Int. | Total | Ext.                        | Int. | Total | External       | Internal | TOTAL |        |
| 9201-EDU. & EMERGING INDIAN SOCIETY    | 80            | 20   | 100   | 24                          | 6    | 30    | 37             | 19       | 56    |        |
| 9202-PSY. - SOC. BAS. OF LEAR & TEACH. | 80            | 20   | 100   | 24                          | 6    | 30    | 55             | 19       | 74    |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION    | 80            | 20   | 100   | 24                          | 6    | 30    | 41             | 19       | 60    |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.     | 80            | 20   | 100   | 24                          | 6    | 30    | 43             | 18       | 61    |        |
| 9214-SOCIAL STUDIES                    | 80            | 20   | 100   | 24                          | 6    | 30    | 52             | 19       | 71    |        |
| 9217-GEOGRAPHY                         | 80            | 20   | 100   | 24                          | 6    | 30    | 49             | 19       | 68    |        |
| THEORY PAPERS - TOTAL MARKS            |               |      | 600   |                             |      | 216   |                |          | 390   |        |
| PRACTICE OF TEACHING                   | 150           | 150  |       | 60                          | 60   |       | 129            | 145      |       |        |
| PRACTICE TEACHING - TOTAL MARKS        |               |      | 300   |                             |      |       |                |          | 274   |        |
| THEORY & PRACT. TEACH. - TOTAL MARKS   |               |      | 900   |                             |      |       |                |          | 664   |        |
| COMP. LITER & EDU. APPL.               | 50            | 50   | 100   | 15                          | 15   | 36    | 31             | 36       | 67    |        |
| COMP. LITER. & EDU. - TOTAL MARKS      |               |      | 100   |                             |      | 36    |                |          | 67    |        |
| SPECIAL PAPER                          |               |      |       |                             |      |       |                |          |       |        |
| ENVIRONMENTAL EDUCATION                |               |      | 100   |                             |      | 50    | 60             | 19       | 79    |        |
| <b>Result / Division</b>               |               |      |       |                             |      |       |                |          |       |        |
| THEORY                                 | PRACTICAL     |      |       | COMP. LITERACY & EDU. APPL. |      |       | SPECIAL PAPER  |          |       |        |
| FIRST                                  | FIRST         |      |       | PASS                        |      |       | PASS           |          |       |        |

## Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

02/11/2010 ISSUE DATE 10/11/2010

  
Controller of Examinations



# UNIVERSITY OF RAJASTHAN

241013359

Copy of Marks Obtained at the

M.Ed. IV SEMESTER

EXAM. MAY 2025

74

Roll No. : 2547476

Enrollment No. : 99/34587

Name of Candidate : RAM SINGH

Category : REGULAR

Father's Name : PYARE LAL

Medium : HINDI

Mother's Name : FOOLEE

COURSE REGISTRATION NO: MED23000077



College / Deptt./Centre : SANJAY T.T.COLLEGE,LAL KOTHI SCHEME,TONK ROAD,JAIPUR

| COURSE CODE | SUBJECT(S)/PAPER(S) OFFERED                     | MAX. MARKS |      |       | MIN. MARKS |      |       | MARKS OBTAINED |      |       | REMARKS |
|-------------|-------------------------------------------------|------------|------|-------|------------|------|-------|----------------|------|-------|---------|
|             |                                                 | EXT.       | INT. | TOTAL | EXT.       | INT. | TOTAL | EXT.           | INT. | TOTAL |         |
|             | <b>DEC.-2023 ( ROLLNO :2319898 )</b>            |            |      |       |            |      |       |                |      |       |         |
|             | <b>SEMESTER I</b>                               |            |      |       |            |      |       |                |      |       |         |
| MED-01      | PSYCHOLOGY OF LEARNING AND DEVELOPMENT          | 80         | 20   | 100   |            |      | 30    | 48             | 17   | 65    |         |
| MED-02      | HISTORICAL,POLITICAL AND ECONOMICAL PERSPECTIVE | 80         | 20   | 100   |            |      | 30    | 50             | 18   | 68    |         |
| MED-03      | EDUCATIONAL STUDIES                             | 80         | 20   | 100   |            |      | 30    | 39             | 17   | 56    |         |
| MED-04      | INTRODUCTION TO RESEARCH METHODS                | 80         | 20   | 100   |            |      | 30    | 49             | 17   | 66    |         |
| MED-ISB     | COUSE WORK (INTERSHIP)                          |            | 100  | 100   |            |      | 40    |                | 96   | 96    |         |
|             | Total of Marks Obtained                         |            |      | 500   |            |      | 240   |                |      | 351   | P       |
|             | <b>MAY-2024 ( ROLLNO :2429678 )</b>             |            |      |       |            |      |       |                |      |       |         |
|             | <b>SEMESTER II</b>                              |            |      |       |            |      |       |                |      |       |         |
| MED05       | PHILOSOPHY OF EDUCATION                         | 80         | 20   | 100   |            |      | 30    | 60             | 16   | 76    |         |
| MED06       | SOCIOLOGY OF EDUCATION                          | 80         | 20   | 100   |            |      | 30    | 59             | 17   | 76    |         |
| MED07       | CURRICULUM STUDIES                              | 80         | 20   | 100   |            |      | 30    | 48             | 18   | 66    |         |
| MED08       | TEACHER EDUCATION-I                             | 80         | 20   | 100   |            |      | 30    | 49             | 16   | 65    |         |
| MED-ISB-01  | COMMUNICATION AND EXPOSITORY WRITING            |            | 100  | 100   |            |      | 40    |                | 96   | 96    |         |
|             | Total of Marks Obtained                         |            |      | 500   |            |      | 240   |                |      | 379   | P       |
|             | <b>DEC 2024 ( ROLLNO :2439077 )</b>             |            |      |       |            |      |       |                |      |       |         |
|             | <b>SEMESTER III</b>                             |            |      |       |            |      |       |                |      |       |         |
| MED-09-D    | PEDAGOGY OF SOCIAL SCIENCE EDUCATION            | 80         | 20   | 100   |            |      | 30    | 52             | 18   | 70    |         |
| MED-10-V    | EDUCATION TECHNOLOGY-1                          | 80         | 20   | 100   |            |      | 30    | 37             | 18   | 55    |         |
| MED-11      | ADVANCED RESEARCH METHODS                       | 80         | 20   | 100   |            |      | 30    | 46             | 17   | 63    |         |
| MED-12      | TEACHER EDUCATION-2                             | 80         | 20   | 100   |            |      | 30    | 53             | 16   | 69    |         |
| MED-ISB-II  | COURS OF PROFESSIONAL DEVELOPMENT               |            | 100  | 100   |            |      | 40    |                | 97   | 97    |         |
|             | Total of Marks Obtained                         |            |      | 500   |            |      | 240   |                |      | 354   | P       |
|             | <b>MAY 2025 ( ROLLNO :2547476 )</b>             |            |      |       |            |      |       |                |      |       |         |
|             | <b>SEMESTER IV</b>                              |            |      |       |            |      |       |                |      |       |         |
| MED13-D     | PEDAGOGY OF SOCIAL SCIENCE EDUCATION            | 80         | 20   | 100   |            |      | 30    | 53             | 16   | 69    |         |
| MED14-V     | EDUCATION TECHNOLOGY-II                         | 80         | 20   | 100   |            |      | 30    | 36             | 14   | 50    |         |
| MED15       | DISSERTATION WRITING                            | 50         | 25   | 75    |            |      | 30    | 35             | 21   | 56    |         |
| MED13-PRAC  | PRACTICAL WORK-I                                | 50         |      | 50    |            |      | 20    | 45             |      | 45    |         |
| MED14-PRAC  | PRACTICAL WORK-II                               | 50         |      | 50    |            |      | 20    | 44             |      | 44    |         |
| MED15-VIVA  | DISSERTATION AND VIVA-VOCE                      | 25         |      | 25    |            |      | 10    | 21             |      | 21    |         |
| ISB-III     | DISSERTATION AND ACADEMIC WRITING               |            | 100  | 100   |            |      | 40    |                | 91   | 91    |         |
|             | Total of Marks Obtained                         |            |      | 500   |            |      | 240   |                |      | 376   | P       |

| I SEMESTER | II SEMESTER | III SEMESTER | IV SEMESTER | GRAND TOTAL | RESULT |
|------------|-------------|--------------|-------------|-------------|--------|
| 351        | 379         | 354          | 376         | 1460/2000   | FIRST  |

JAIPUR

Dated :

09/10/2025

(Dr. Rakesh Rao)

Controller of Examinations



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: JUN19U05542



**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 190510322368

Roll No.: RJ02502801



Certified that RAM SINGH

Son/Daughter of FOOLEE

and PYARE LAL

has qualified

the UGC-NET for eligibility for Assistant Professor held on 25th June, 2019 in the subject  
POLITICAL SCIENCE

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

*Sadhan K. Santhosh*

Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

RAM SINGH

PYARE LAL

05/04/1981

Permanent Account Number.

DJWPS4201K

Signature



28042011



सत्यमेव जयते

भारत सरकार

Government of India



आधार

Issue Date: 27/09/2012



राम सिंह

Ram Singh

जन्म तिथि / DOB : 05/04/1981

पुरुष / MALE



3959 7097 6583

3959 7097 6583

मेरा आधार, मेरी पहचान